

37th Annual Snowmobile ND State Convention

December 4 & 5, 2015

Register online or mail form to
1600 E Century Ave, Suite 3
Bismarck, ND 58503

Ramada

1400 East Interchange Ave
Bismarck, ND 58501
701-258-7000

Room block under ND Snowmobile Convention
\$84/night plus taxes – Ends 11/13/15

Hosted by:



Snowmobile North Dakota



Schedule of Events

Friday, December 4

4:00–9:00pm.....Registration
Limited new registrations available
4:00–10:00pm.....Vendor Show
5:00–7:00pm.....SND Board Meeting
7:00–10:00pm.....Social w/Appetizers, Meet
and Greet with Amber Holt & Bret Rasmussen
& Silent Auction

Saturday, December 5

8:00–10:30am.....Registration
No new registrations accepted
8:30am–4:00pm.....Vendor Show
8:30–10:30am.....SND Annual Meeting
& Regional Breakouts
10:30–12:00pm...Bret Rasmussen Presentation
12:00pm–1:00pm.....Lunch
12:00–12:30pm... Dr. Tim Juelson Presentation
12:30–2:00pm.....Amber Holt Presentation
1:00–5:00pm.....Youth Snowmobile Class
Additional fee of \$20, paid at class. To pre-register please
call 701-328-5348 or email ridesafe@nd.gov.
2:00–3:00pm.....Trail Signing Class
3:00–4:00pm.....Beginner Grooming Class
4:00–5:00pm.....Experienced Grooming Class
5:00–6:00pm.....Social & Silent Auction
6:00–8:30pm.....Banquet & Awards
8:30–10:30pm.....Frog Holler String Band,
Furtle Turtles

Registration Includes:

Friday:

- Appetizers

Saturday:

- Breakfast - Fruit & Muffins
- Lunch - Deli Sandwich Bar
- Banquet - Western Buffet or Kids
Chicken Strips
- Amber Holt & Bret Rasmussen
Presentations

Registration

Adult Registration Fee:

Early Bird (Before November 16):

\$60/adult x _____ = \$ _____

After November 16:

\$70/adult x _____ = \$ _____

Kid's Registration (17 & Younger)

Chicken Strip Banquet:

Early Bird (Before November 16):

\$25/kid x _____ = \$ _____

After November 16:

\$30/kid x _____ = \$ _____

Kid Registration (17 & Younger)

Western Buffet Banquet:

Early Bird (Before November 16):

\$45/kid x _____ = \$ _____

After November 16:

\$50/kid x _____ = \$ _____

Total Registration Fee: \$ _____

Make Checks Payable to: SND

Name of Adult Attendees:

Name & Age of Kid Attendees:

Snowmobile Club:

Mailing Address:

Phone: _____